**Student Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Enrollment Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PFS Academic Intensity Level** [ ]  **3** [ ]  **1**

**Tutor Name:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **School District:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

**Building: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guidance Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- |
| ***Grade Placement 2017***  | ***Grade Placement 2018*** | ***Grade Placement 2019*** | ***Grade Placement 2020*** | ***Grade Placement 1021*** | ***Grade Placement 2022*** |
|  |  |  |  |  |  |
| ***Total Credits***  | ***Total Credits*** | ***Total Credits*** | ***Total Credits*** | ***Total Credits*** | ***Total Credits*** |
|  |  |  |  |  |  |
| *Credits Accrued & Regents Exam Scores (Complete (if transcript is not available)* |
| English (4) \_\_\_\_\_ | Arts (1) \_\_\_\_ | Health (.5) \_\_\_\_\_ | LOTE (1) \_\_\_\_ | PE (2) \_\_\_\_ | Electives (3.5) \_\_\_\_\_ |
| Mathematics (3)Algebra \_\_\_\_\_\_\_Geometry \_\_\_\_\_\_Other \_\_\_\_\_\_ | SS (4)Global (2) \_\_\_\_\_US (1) \_\_\_\_\_Economics (½) \_\_\_\_Participation in Government (½)\_\_\_\_ | District Specific\_\_\_ | Science (3)Life Science \_\_\_\_\_Physical Science \_\_\_\_Physical or Life \_\_\_\_ |

**Graduation State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Diploma Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pathway / Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ENL: Yes** \_\_\_\_ No \_\_\_\_\_ Level**: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Is the student eligible for a Regents Appeal?** *Yes \_\_\_\_ No \_\_\_\_\_*

**Is the student eligible for Safety Net Considerations?** *Yes \_\_\_\_ No \_\_\_\_\_*

| ***Summary of the state requirements (attached) will be used while reviewing the transcript with the student*** |
| --- |
| ***School Documents to be reviewed with Students to guide planning******Transcript – Schedule and Graduation Plan (Attached)*** |
| **Reviewed with Student** | **9th Grade** | **10th Grade** | **11th Grade** | **12th Grade** | **5th year** | **6th year** |
| **Transcript** |  |  |  |  |  |  |
| **Current Schedule** |  |  |  |  |  |  |
| ***Graduation Plan:******Prepared by School*** |  |  |  |  |  |  |
|  | ***Long Term Goals*** | ***Action Steps*** | ***Support Needed*** |
| ***Goal 1*** |  |  |  |
| ***Goal 2*** |  |  |  |
| ***Goal 3*** |  |  |  |

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| --- | --- |
| ***Current School Year Goals*** | ***Action Steps – Consult Guidance Department in this process******Student, Parent(s)/Guardian, MEP Staff*** |
|  | Student [ ]  Parent [ ]  MEP Staff [ ]  |
|  | Student [ ]  Parent [ ]  MEP Staff [ ]  |
|  | Student [ ]  Parent [ ]  MEP Staff [ ]  |
|  | Student [ ]  Parent [ ]  MEP Staff [ ]  |

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| ***College Tests & Test Prep*** | ***Appl. Fee******Waiver Due*** | ***Sign-Up******Date*** | ***Test******Date*** | ***Reading Score*** | ***Math Score*** | ***Action Steps*****These exams are *free* for McKinney Vento Eligible students**  |
| PSAT |  |  |  |  |  |  |
| SAT/ACTPractice |  |  |  |  |  |  |
| SAT/ACT |  |  |  |  |  |  |

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| ***Enrichment Activities*** | ***9th Grade*** | ***10th Grade*** | ***11th Grade*** | ***12th Grade*** | ***5th year*** | ***6th year*** |
| School Activities (Sports – Clubs) |  |  |  |  |  |  |
| Community Activities/Volunteering |  |  |  |  |  |  |
| MEP Activities |  |  |  |  |  |  |
| Home Responsibilities and/or work |  |  |  |  |  |  |

**Advocacy Plan – Review as Appropriate**

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| ***Post High School Plans***  |
| ***Unique Strengths*** | ***Special Challenges*** |
|  |  |

***Career/College Exploration/Leadership Development/Identity Development/Community Service***

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| --- | --- | --- | --- |
| ***Activity*** | ***Date*** | ***Activity*** | ***Date*** |
|  |  |  |  |
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| ***College or Technical School Applications*** |
| ***Name of School*** | ***Due Date*** | ***Fee Waiver*** | ***Comments*** |
|  |  |  |  |
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|  |
| ***Work Search Agency Referrals*** |
| ***Program*** | ***Date*** | ***Comments*** |
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| ***Updates to be completed at annual follow-up conference or as appropriate throughout the year*** |
| ***Migrant Educator***  | ***Date*** | ***Review – Updates – Action Plan*** |
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