**Student Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Enrollment Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PFS Academic Intensity Level  3  1**

**Tutor Name:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **School District:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

**Building: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guidance Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| ***Grade Placement 2017*** | ***Grade Placement 2018*** | ***Grade Placement 2019*** | ***Grade Placement 2020*** | | ***Grade Placement 1021*** | | ***Grade Placement 2022*** |
|  |  |  |  | |  | |  |
| ***Total Credits*** | ***Total Credits*** | ***Total Credits*** | ***Total Credits*** | | ***Total Credits*** | | ***Total Credits*** |
|  |  |  |  | |  | |  |
| *Credits Accrued & Regents Exam Scores (Complete (if transcript is not available)* | | | | | | | |
| English (4) \_\_\_\_\_ | Arts (1) \_\_\_\_ | Health (.5) \_\_\_\_\_ | LOTE (1) \_\_\_\_ | PE (2) \_\_\_\_ | | Electives (3.5) \_\_\_\_\_ | |
| Mathematics (3)  Algebra \_\_\_\_\_\_\_  Geometry \_\_\_\_\_\_  Other \_\_\_\_\_\_ | SS (4)  Global (2) \_\_\_\_\_  US (1) \_\_\_\_\_  Economics (½) \_\_\_\_  Participation in Government (½)\_\_\_\_ | | District Specific  \_\_\_ | Science (3)  Life Science \_\_\_\_\_  Physical Science \_\_\_\_  Physical or Life \_\_\_\_ | | | |

**Graduation State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Diploma Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pathway / Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ENL: Yes** \_\_\_\_ No \_\_\_\_\_ Level**: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Is the student eligible for a Regents Appeal?** *Yes \_\_\_\_ No \_\_\_\_\_*

**Is the student eligible for Safety Net Considerations?** *Yes \_\_\_\_ No \_\_\_\_\_*

| ***Summary of the state requirements (attached) will be used while reviewing the transcript with the student*** | | | | | | | | | | | |
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| ***School Documents to be reviewed with Students to guide planning***  ***Transcript – Schedule and Graduation Plan (Attached)*** | | | | | | | | | | | |
| **Reviewed with Student** | | | **9th Grade** | **10th Grade** | | **11th Grade** | **12th Grade** | | **5th year** | **6th year** |
| **Transcript** | | |  |  | |  |  | |  |  |
| **Current Schedule** | | |  |  | |  |  | |  |  |
| ***Graduation Plan:***  ***Prepared by School*** | | |  |  | |  |  | |  |  |
|  | ***Long Term Goals*** | | | ***Action Steps*** | | | ***Support Needed*** | | | | |
| ***Goal 1*** |  | | |  | | |  | | | | |
| ***Goal 2*** |  | | |  | | |  | | | | |
| ***Goal 3*** |  | | |  | | |  | | | | |

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| ***Current School Year Goals*** | ***Action Steps – Consult Guidance Department in this process***  ***Student, Parent(s)/Guardian, MEP Staff*** |
|  | Student  Parent  MEP Staff |
|  | Student  Parent  MEP Staff |
|  | Student  Parent  MEP Staff |
|  | Student  Parent  MEP Staff |

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| ***College Tests & Test Prep*** | ***Appl. Fee***  ***Waiver Due*** | ***Sign-Up***  ***Date*** | ***Test***  ***Date*** | ***Reading Score*** | ***Math Score*** | ***Action Steps***  **These exams are *free* for McKinney Vento Eligible students** |
| PSAT |  |  |  |  |  |  |
| SAT/ACT  Practice |  |  |  |  |  |  |
| SAT/ACT |  |  |  |  |  |  |

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| ***Enrichment Activities*** | ***9th Grade*** | ***10th Grade*** | ***11th Grade*** | ***12th Grade*** | ***5th year*** | ***6th year*** |
| School Activities (Sports – Clubs) |  |  |  |  |  |  |
| Community Activities/Volunteering |  |  |  |  |  |  |
| MEP Activities |  |  |  |  |  |  |
| Home Responsibilities and/or work |  |  |  |  |  |  |

**Advocacy Plan – Review as Appropriate**

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| ***Post High School Plans*** | |
| ***Unique Strengths*** | ***Special Challenges*** |
|  |  |

***Career/College Exploration/Leadership Development/Identity Development/Community Service***

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| ***Activity*** | ***Date*** | | | | | ***Activity*** | | ***Date*** |
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| ***College or Technical School Applications*** | | | | | | | | | |
| ***Name of School*** | | | ***Due Date*** | | ***Fee Waiver*** | | | ***Comments*** | |
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| ***Work Search Agency Referrals*** | | | | | | | | | |
| ***Program*** | | | | ***Date*** | | ***Comments*** | | | |
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| ***Updates to be completed at annual follow-up conference or as appropriate throughout the year*** | | |
| ***Migrant Educator*** | ***Date*** | ***Review – Updates – Action Plan*** |
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